



QUARTERLY MEETING TENTATIVE AGENDA

Wednesday, April 20th, 2011 9:30 a.m.

Nebraska Game and Parks Commission

2200 N 33rd Street, Lincoln, NE

3rd Floor Conference Room

1. CALL TO ORDER / INTRODUCTIONS
2. PROOF OF LEGAL NOTICE/PUBLICATION
3. ADOPTION OF AGENDA **[ACTION]**
4. APPROVAL OF LPRCA MINUTES FROM JANUARY 18TH, 2011 MEETING **[ACTION]**
5. SPECIAL PRESENTATION, "TERN & PLOVER MONITORING UPDATE", JOEL JORGENSEN, NGPC
6. WATER QUALITY MONITORING NETWORK—DAVE RUS, USGS
 - a. SEASON REVIEW & OUTLOOK
 - b. NET GRANT
7. PROPOSED 319 GRANT TO INVESTIGATE SEPTIC TANK LOCATION & ISSUES—PAT O'BRIEN, NDEQ/NARD
8. FY2012 LPRCA PROPOSED BUDGET **[ACTION]**
9. LPRCA KIOSKS
10. LPRCA KAYAK TOUR
11. CUMULATIVE IMPACT STUDY & CONCEPTUAL MODEL DEVELOPMENT—JEFF GREENWALD, USACE
12. RIVER OBSTRUCTION REMOVAL PROJECT AT TWO RIVERS STATE RECREATION AREA—PROJECT STATUS & FUTURE
13. ENVIRONMENTAL SUITABILITY ANALYSIS--ARCGIS VIEWER & LAND SUITABILITY ANALYSIS—MATT PILLARD, HDR
14. USGS SANDBAR MONITORING PILOT STUDY—JASON ALEXANDER, RON ZELT, USGS
15. UNIVERSITY OF NEBRASKA WATER FOR FOOD CONFERENCE—RACHAEL HERPEL, UNL
16. UNL OLLI COURSE: "UNDERSTANDING THE LOWER PLATTE RIVER"—BOB KUZELKA, UNL
17. WINTER 2010-2011 ICE REPORT—MARLIN PETERMANN, P-MRNRD
18. WRDA AUTHORIZED PROJECT UPDATES
 - a. ANTELOPE VALLEY
 - b. SAND CREEK
 - c. FREMONT & SCHUYLER 205
 - d. WESTERN SARPY CLEAR CREEK
 - e. LOWER PLATTE RIVER WATERSHED AUTHORITY

19. OTHER BUSINESS
20. PUBLIC COMMENT
21. NEXT MEETING DATE **[ACTION]**
22. ADJOURN

NOTES

- **To be removed from/ added to our mailing or e-mailing list**, please contact the LPRCA at (402) 476-2729 or via e-mail at msittler@lpsnrd.org.
- **Meeting information (past and present)** will be kept up to date at www.lowerplatte.org/meetings.html.